

Sri Krsna Caitanya Prabhu Nityananda
Sri Advaita Gadadara Srivasadi
Gaura Bhakta Vrinda

Week 354

Aug 21
2015

Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare

Gokul Bhajan & Vedic Studies
North Carolina, USA





Jaya Rādha Mādhava
Jaya Kunja Vihārī

Jaya Gopī Jana Vallabha
Jaya Giri Vara Dhārī ... (Jaya)

Yaśodā Nandana Vraja Jana Ranjana
Yamunā tīra Vana Cārī ... (Jaya)

[Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rāma Hare Rāma
Rāma Rāma Hare Hare]



Brahma Samhita



Slides Video





Sri Brahma Samhita: Verse-33

BS - 33

advaitam acyutam anādim ananta-rūpam
ādyam purāṇa-puruṣam nava-yauvanaṁ ca
vedeṣu durlabham adurlabham ātma-bhaktau
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, who is inaccessible to the Vedas, but obtainable by pure unalloyed devotion of the soul, who is without a second, who is not subject to decay, is without a beginning, whose form is endless, who is the beginning, and the eternal purusha; yet He is a person possessing the beauty of blooming youth



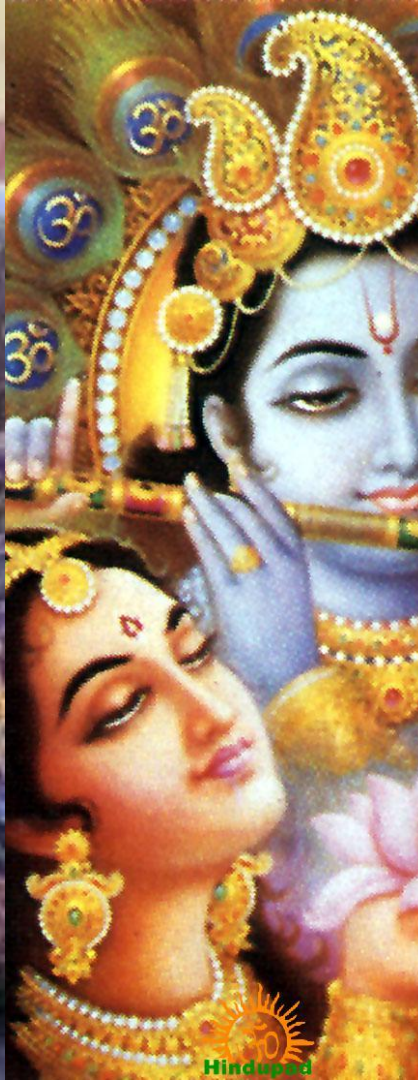
advaitam - without a second
 acyutam - without falling
 anādim - without beginning
 ananta - endless
 rūpam – form
 ādyaṁ - the beginning
 purāṇa - most ancient
 puruṣaṁ - person
 nava - blooming
 yauvanaṁ – youth
 ca - also



vedeṣu - through the vedas
 durlabham - inaccessible
 adurlabham - not difficult to get
 ātma-bhaktau – by devotion at soul
 govindam - Lord Govinda (Kṛṣṇa)
 ādi - original
 puruṣam - person
 tam - Him
 aham - I
 bhajāmi - worship

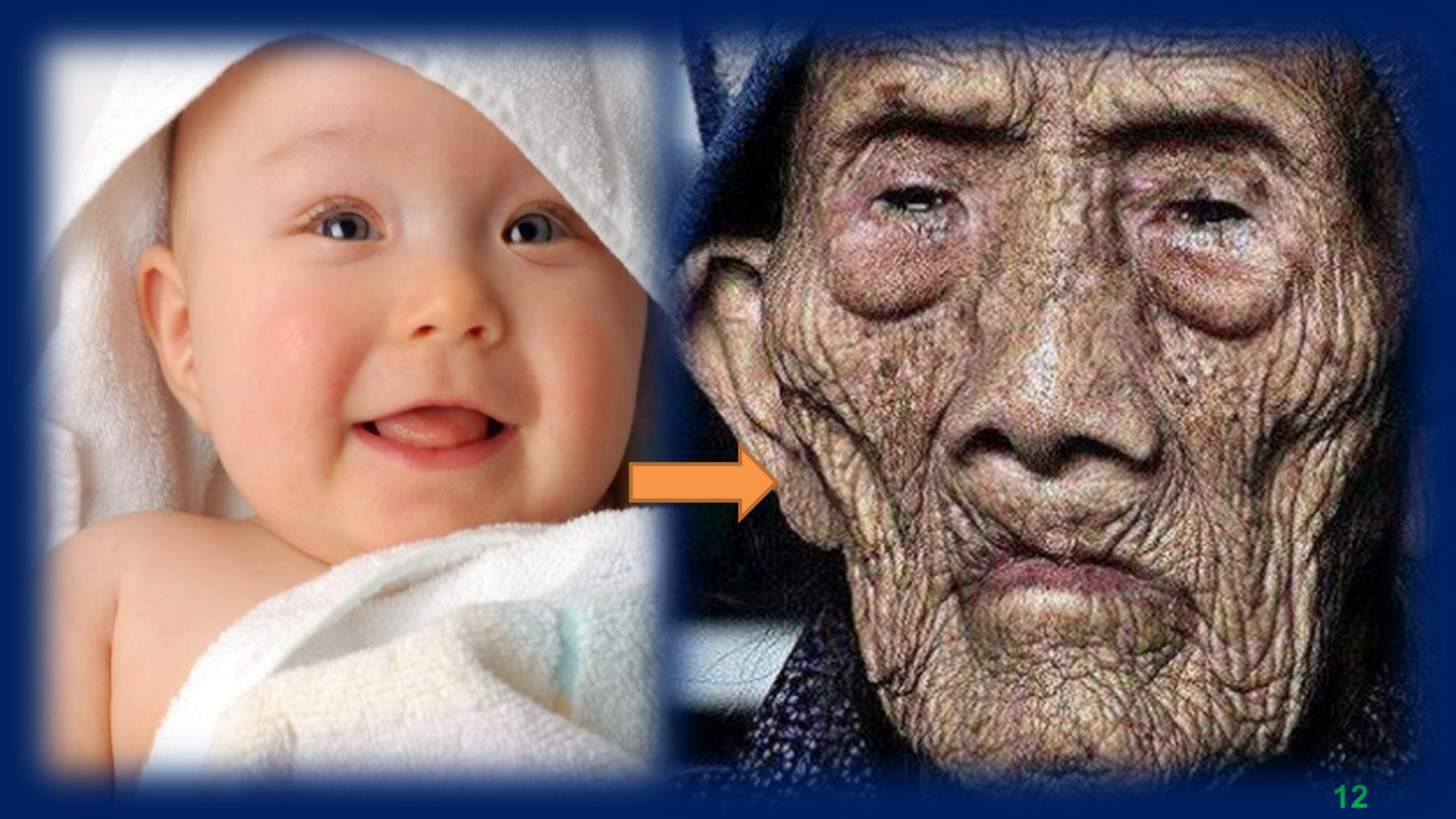
























This what remains after cremation & one can take back ...









Just by chanting the holy names of Lord Krishna, all inauspiciousness disappears.



Lord Chaitanya says,

param vijayate
sri-krishna-sankirtanam

“All glories to the chanting
of Sri Krishna Sankirtan!”
The mahamantra

Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare

is directly chanted by the
Lord Himself, who gives us
this mantra for deliverance.

Srimad-Bhagavatam 8. 6.15,
Srila Prabhupada





kaumāram panca mab-dantam
paugandam dasa mavadhi
kaisoram a-panca dasad
yauvanam tu tatah param

'The kaumara stage lasts until the
age of five, pauganda up to age ten
and kaisora to age fifteen. From then
on, one is known as yauvana.'





OM



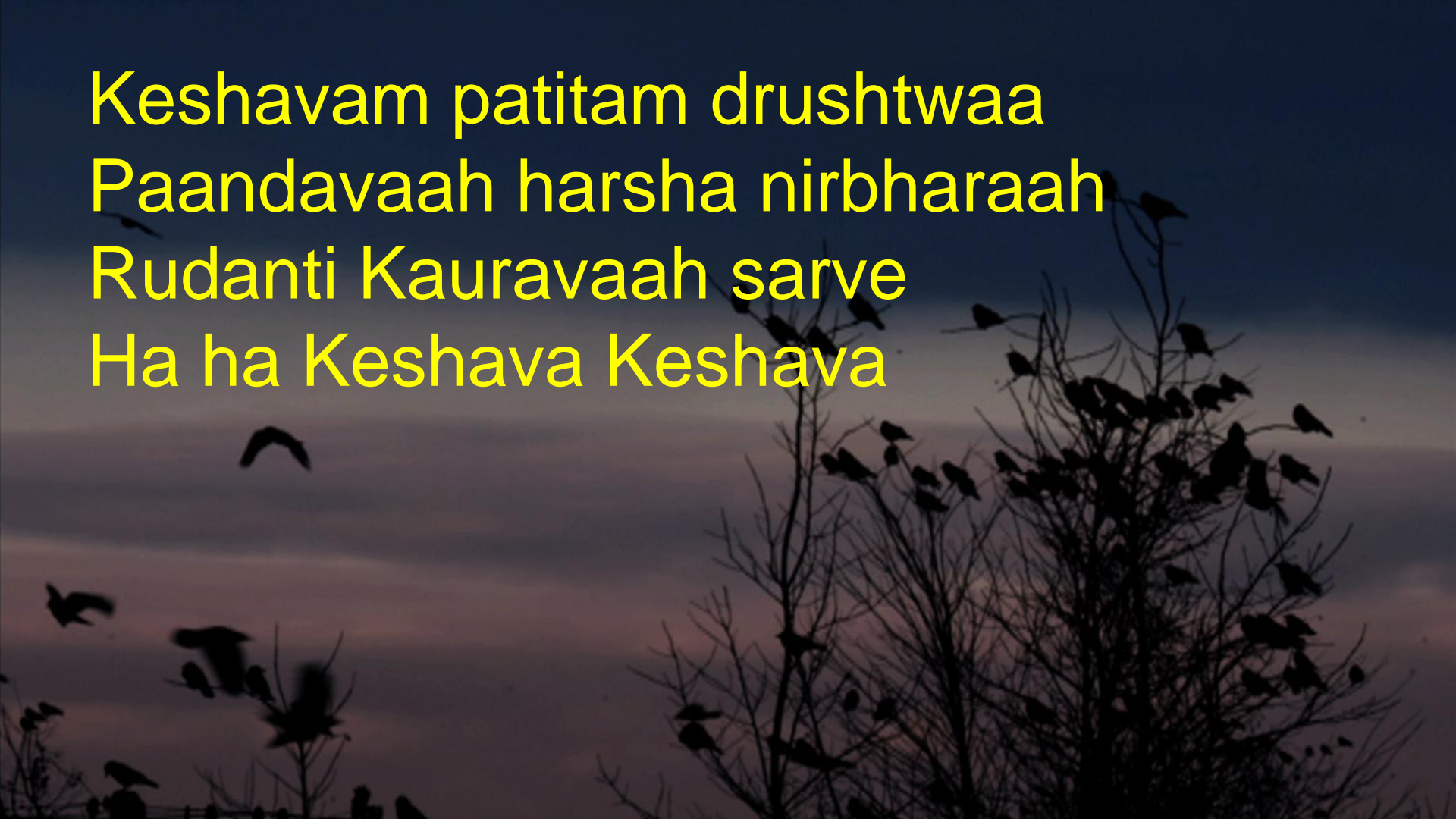


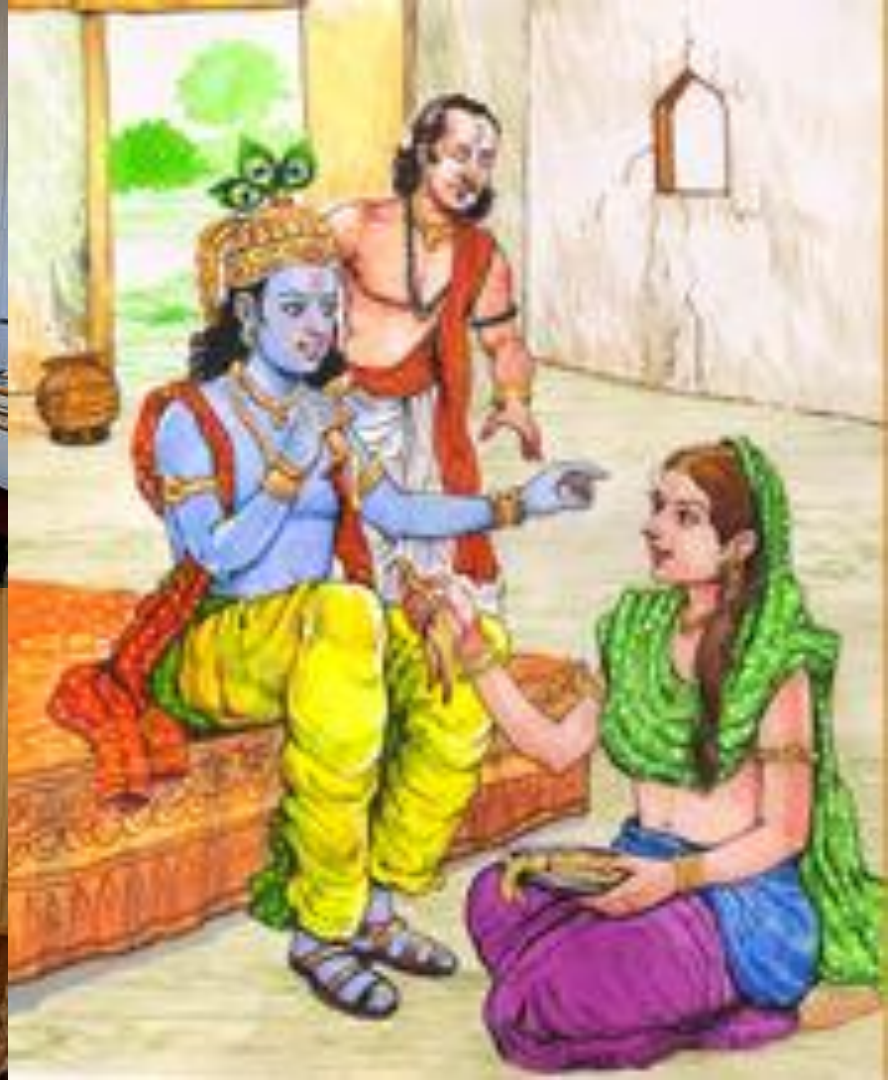


Keshavam patitam drushtwaa
Paandavaah harsha nirbharaah
Rudanti Kauravaah sarve
Ha ha Keshava Keshava

By seeing Keshava (Krishna) falling down (dead) during the course of the battle, Pandavas became very happy , whereas the kauravas started weeping and crying 'Ha Keshava Ha Keshava'

Keshavam patitam drushtwaa
Paandavaah harsha nirbharaah
Rudanti Kauravaah sarve
Ha ha Keshava Keshava











E-94

(Krishna Govindam Gopi Nayakam
Gokul Jeevanam Gopa Sākhyatam)

Premadam ca me kāmadam ca me
Vedanam ca me vaibhavam ca me
Jeevanam ca me jeevitam ca me
Daivatam ca me deva na 'param

Nanda Nandanam Nalina Sundaram
Nātya Shobhanam Nava Vichāranam
Murali Gānanam Madhura Bhāvanam
Nayana Lochanam Nāda Bheejanam ...(Prema)

Padma Nābhanam Prema Kāntanam
Parama Chetanam Bhakta Bhoshanam
Bandha Chedanam Purushottamam
Bhuvana Rakshakam Pari Paalanam ... (Prema)

Manda Hāsanam Madana Mohanam
Māya Leelanam Madhu Sudhanam
Meha Varnanam Man-Manoharam
Moola Tāranam Mantra Rupakam ... (Prema)



BS - 33

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QUESTIONS?





Thus ends...

GBVS Brahma Samhita

Episode - 05

(Verse 33)

